



HOSANNA  
TO THE SON OF DAVID!

—MATTHEW 21:9





# The Holy Eucharist

THE SUNDAY OF THE PASSION WITH THE LITURGY OF THE PALMS

9:00 & 11:00 a.m. Sunday, April 9, 2017

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

## THE LITURGY OF THE PALMS

all gather in the courtyard

*Cantor*

Blessed is the King who comes in the name of the Lord;

*People*

Peace in heaven and glory in the high - est.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

## READING

Matthew 21:1-11

**W**hen Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey." The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

Reader The Word of the Lord.

People **Thanks be to God.**

### THE BLESSING OVER THE BRANCHES

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Cantor*

Blessed is he who comes in the name of the Lord.

*People*

Ho - san - na in the high - est.

11:00 a.m. only

INTROIT

Hosanna to the Son of David

Thomas Weelkes

ca. 1576-1623

Hosanna to the Son of David.  
Blessed is he that cometh in the name of the Lord.  
Blessed be the King of Israel.  
Peace in heaven, and glory in the highest places.  
Hosanna in the highest heavens.

-St. Matthew

THE PROCESSION

The musical notation shows a simple melody on a single staff. The first part is labeled 'Cantor' and the second part is labeled 'People'. The lyrics are: 'Let us go forth in peace. In the name of Christ. A - men.'

The Crucifer and Torch Bearers Lead the Congregation into the Church.

PROCESSIONAL HYMN

Ride on! Ride on in majesty!

WINCHESTER NEW

Adapted from  
*Musikalisches Handbuch*, Hamburg, 1690

The musical notation is in 4/4 time with a key signature of one flat. It features a treble and bass staff. The lyrics are: '1. Ride on! ride on in ma - jes - ty! Hark!  
2. Ride on! ride on in ma - jes - ty! In  
3. Ride on! ride on in ma - jes - ty! The  
4. Ride on! ride on in ma - jes - ty! Thy  
5. Ride on! ride on in ma - jes - ty! In'

The musical notation continues the melody in the same style. The lyrics are: 'all the tribes ho - san - na cry;  
low - ly pomp ride on to die;  
an - gel ar - mies of the sky  
last and fierc - est strife is nigh;  
low - ly pomp ride on to die;

Thy hum - ble beast pur - sues his road With  
O - Christ, thy tri - umphs now be - gin O'er  
Look down with sad and won - d'ring eyes To  
The Fa - ther on his sap - phire throne Ex -  
Bow thy meek head to mor - tal pain, Then

palms and scat - ter'd gar - ments strowed.  
cap - tive death and con - quer'd sin.  
see the'ap - proach - ing sac - ri - fice.  
pects his own a - noin - ted son.  
take, O God, thy power, and reign.

Henry Hart Milman, 1827, alt.

## THE WORD OF GOD

### COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



THE FIRST LESSON

seated

Isaiah 50:4-9a

**T**he Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

*9:00 a.m. only*

CHILDREN'S CHOIR ANTHEM

Hosanna! Hosanna!

Melinda Ramseth Hoiland  
arr. Vicki Hancock Wright

St. Mary's Children's Choir

Hosanna! Hosanna! Let all the people sing.  
Hosanna! Hosanna! Hosanna to our King!  
Open wide the gates of Jerusalem.  
Hosanna! Hosanna! Let all the people sing.  
Hosanna! Hosanna! Hosanna to our King!  
Blessed is he who comes in the name of the Lord.  
Hosanna! Hosanna! Let all the people sing.  
Hosanna! Hosanna! Hosanna to our King!

*11:00 a.m. only*  
PSALM 31:9-16

*In te, Domine, speravi*

St. Mary's Parish Choir

Henry Purcell  
1659-1695

## THE SECOND LESSON

seated

Philippians 2:5-11

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.


Reader The Word of the Lord.

People **Thanks be to God.**

## GOSPEL ACCLAMATION

all stand

### Antiphon



*Cantor:* Lord, to whom shall we go? *All:* You have the words of e - ter - nal life.

Music: Eric Choate (b.1990)

Christ humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above ev'ry name. (*Phil. 2:8-9*) **Antiphon**

## THE PASSION OF OUR LORD JESUS CHRIST

seated

Matthew 27:11-54

Booklets for the Passion can be found in your pew. This is Year A.

## THE SERMON

seated

The Very Rev. Hollinshead T. Knight



## PRAYERS OF THE PEOPLE

Leader We ask God's grace and mercy as we pray to almighty God for all peoples in all places, that together with them we may share in the journey of Jesus Christ along the way of the cross, moving with him from sorrow to joy through the Paschal mystery of his death and resurrection.

Brief silence to collect prayers.

Leader For all nations, peoples, tribes, clans, and families.

People **Lord have mercy.**

Leader For the church throughout the world, for those preparing for baptism, and for the wisdom and will to proclaim the good news by word and example.

People **Lord have mercy.**

Leader For the forgiveness of our sins

People **Lord, have mercy.**

Leader For all who are tempted, oppressed, afflicted, or in need. Forgive us for our sins.

People **Lord, have mercy.**

Leader For those who have died, and for those who mourn.

People **Lord, have mercy.**

Leader For those commended to our prayers.

The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon Blessed are you, Lord God, who sent your son in triumph into the great city of Jerusalem, where he was received as the son of David. May we welcome him into our hearts and our lives this day, as we near draw near the Paschal Mystery, that he might grant us strength and courage for the holy week ahead. **Amen.**

## THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

## GREETING AND ANNOUNCEMENTS

Due to the length of this service, there will be no oral announcements.

# THE HOLY COMMUNION

*9:00 a.m. only*

**OFFERTORY HYMN**

Cross of Jesus, cross of sorrow

*Hymnal, #160*

Seated, sung by all

*11:00 a.m. only*

**OFFERTORY ANTHEM**

Ave Verum Corpus

Edward Elgar

*St. Mary's Parish Choir*

1857-1934

Hail, true Body, born  
of the Virgin Mary,  
having truly suffered, sacrificed  
on the cross for mankind,  
from whose pierced side  
water and blood flowed:  
Be for us a foretaste of the Heavenly banquet  
in the trial of death!

O sweet Jesus, O holy Jesus,  
O Jesus, son of Mary,  
have mercy on me. Amen.

-Attr. Pope Innocent VI

*11:00 a.m. only*

**HYMN AT THE PRESENTATION**

Cross of Jesus, cross of sorrow

*Hymnal, #160*

Seated, sung by all

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II** standing

*BCP, page 340*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The celebrant continues...

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by suffering and death, he became the source of eternal salvation for all who put their trust in him.  
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

## SANCTUS

*Hymnal, S-114*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

Stand or kneel as able as the celebrant continues...

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

## THE LORD'S PRAYER

*BCP, page 336*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*BCP, page 337*

Celebrant Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast.**

## AGNUS DEI

*Hymnal, S-158*

**O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
have mercy upon us.  
O Lamb of God, that takest away the sins of the world,  
grant us thy peace.**

## THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.  
If you prefer, gluten-free wafers are available. Please let the clergy know.  
You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

*9:00 a.m. only*

## ORGAN IMPROVISATION

*11:00 a.m. only*

## COMMUNION HYMN

Let thy blood in mercy poured

*Hymnal, #313*

All **Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### SENDING OF THE EUCHARISTIC VISITOR \*

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to \_\_\_\_\_. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

\* when needed

#### BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

## RECESSIONAL

The clergy, altar party and choir recess in silence.



# Announcements at St. Mary the Virgin

## WELCOME VISITORS & GUESTS

We are delighted that you chose to worship with us. We hope to be in an ongoing and holy relationship with you in the days and years to come. Let us know how we can be of service to you. May God bless you and all whom you love.

**Please fill out a welcome card and put it in the offering plate**, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

### WEDNESDAYS AT ST. MARY'S AND THE ORIGINS OF HOLY WEEK

This timely excerpt from a Wednesday morning 7:00 a.m. Eucharist homily by an attendee is just one example of how this service, held most Wednesdays throughout the year in our chapel, can enrich your faith and inform your life as a Christian: "In the early church, people were baptized only on Easter. After weeks of rigorous instruction, the catechumens (all adults) recited the local creed from memory on Holy Saturday, prayed throughout the Paschal Vigil of Saturday night, and were baptized at dawn Easter morning. In the mid-fourth century, Bishop Cyril of Jerusalem codified this process in his eighteen Catechetical Lectures. Cyril probably instituted the observances of Palm Sunday and Holy Week as practical steps to organize the devotions of pilgrims around the sacred sites of Jerusalem. One particular Iberian pilgrim produced a body of writing, eventually collected as *The Pilgrimage of Egeria*, which provided a practical guide to Cyril's catechistic teachings and Holy Week rituals. *Egeria* was the first to describe the procession of palms, Easter Vigil, and veneration of the cross. Through *Egeria's*

writings, Cyril's liturgical practices in Jerusalem, particularly during Holy Week, became the norm of the emerging church. Today, those ancient traditions remain profoundly imbedded within our Book of Common Prayer and Holy Week practices." Come to church on Wednesday mornings and start your day off in a prayerful and enriching way.

*-Natalie Hala*

### MUSIC FOR THIS MORNING

On this Palm Sunday, the Parish Choir will begin our worship with a setting of "Hosanna to the Son of David" by Thomas Weelkes, an English Renaissance composer. This piece heralds the King's coming into Jerusalem with praise. By contrast, once we enter the church, we are officially in Holy Week, and later on in the service, the choir will sing Elgar's "Ave Verum Corpus" which invites us into the Passion of our Savior.

*-Eric Choate, Interim Director of Music*

### SUNDAY SCHOOL

No Sunday School today or Easter Sunday. **Classes resume on April 23.**

*-Nancy Clark, Sunday School Director*

## YOUTH GROUP

Ocean Beach Bonfire Adventure Night tonight.

### HOLY WEEK AT ST. MARY'S

Join us for Holy Week at St. Mary the Virgin. **Maundy Thursday** will begin with a shared dinner interspersed with readings and meditations, followed by a procession into the church. There will be lots of gorgeous a cappella singing with our Parish Choir, as well as our Artists in Residence, Lacuna Arts Chorale. The service will be simple, quiet, beautiful and include the ritual of foot washing. On **Good Friday** evening we will experience the stark reading of the **Passion** and the **Solemn Collects** with sparse un-accompanied singing led by our wonderful Parish Choir. These services are not to be missed and will make our **Easter celebration** all the more exciting and fantastic.

### FOOD/WINE DONATIONS NEEDED FOR MAUNDY THURSDAY, APRIL 13

The beautiful liturgy of Maundy Thursday begins with a community meal that commemorates the institution of the Holy Eucharist. This year, award winning chef Yotam Ottolenghi's Mideastern-inspired cuisine will highlight the meal. To fully recall the Last Supper and its essential components, we are seeking donations of wine for this gathering. If you are able to donate a bottle of wine (or more!) or are interested in bringing a dish for the meal, please contact Natalie Hala at: [natalie@smvsf.org](mailto:natalie@smvsf.org).

## FAITH IN ACTION UPDATES

A group of St Mary's parishioners and clergy continues to work with Faith in Action Bay Area, a "network of faith communities committed to ensuring that the dignity of all members of our community is upheld." In the next phase of our work, we will be reaching out to the whole congregation, inviting you to meet and talk during the Easter season in exploration groups of eight to ten people. These groups will allow us to listen and learn what issues concern us as a community and how we feel called to act. We will announce specific dates and times for these groups shortly. In the meantime, if you feel called to more immediate action or want to learn more, email Margaret Stafford at [mpstafford@gmail.com](mailto:mpstafford@gmail.com).

### HOSPITALITY--THE ST. MARY'S WAY

In anticipation of visitors over the next three Sundays we will be having tasty treats in the courtyard after each of our Sunday services. If you can bring something that you have baked or purchased for this hospitality outreach initiative, please email Josie McGann at [josiemcgann@gmail.com](mailto:josiemcgann@gmail.com) and let her know what you will be bringing. Food and a friendly conversation can go a long way toward making visitors decide, "That's a friendly church. I'm going to go back again." - Fr. Don Brown

### BECOMING AN ACOLYTE

Would you like to be an acolyte at the 9:00 a.m. service? If you will be going into fourth grade in **Fall 2017** or you are in any higher grade through high school graduation, you are

invited to join our group. For more information, please contact Debbie Veatch at [veatchdl@gmail.com](mailto:veatchdl@gmail.com) or by phone at (H) 415-752-1676 or (C) 415-244-3515 or Sandy Briggs at [sjbtbf@earthlink.net](mailto:sjbtbf@earthlink.net) or by phone at (H) 415-346-6457 or (C) 415-640-0071.

*-Sandy Briggs*

### 2017 ANNUAL PARISH RETREAT

Please mark your calendar for **Friday, May 19th through Sunday, May 21st** for our Annual Parish Retreat at the Bishop's Ranch in Healdsburg. This much loved tradition is a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. We can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshiping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, eating s'mores by the campfire, and yes, enjoying some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Registration forms are available at [www.smvsf.org](http://www.smvsf.org). Look for more details in coming announcements. **The deadline to sign up is May 12 at noon.** We also need volunteers to help at the Ranch; please contact **Amy Cebrian** at [amycebrian@gmail.com](mailto:amycebrian@gmail.com) if you can help. We have loved going for years and hope to see you at the Ranch!

*-Amy Cebrian*

### REBUILDING TOGETHER

#### SAN FRANCISCO

Do you like to help those in need? Want to put words into action? Join St. Mary's on **Saturday, April 29** for National Rebuilding Day! On that day, teams of volunteers collect at sites throughout the country and San Francisco to provide free repairs and cleanup for seniors living at home and for non-profit agencies in need of TLC. St. Mary the Virgin has sponsored one of these projects in cooperation with St. James Episcopal Church for the past 14 years, and we will again this year! If you are interested please send an email to David Sullivan at: [david@djsully.net](mailto:david@djsully.net) If you would like more information about the program, go to [www.rebuildingtogethersf.org](http://www.rebuildingtogethersf.org).

*- David Sullivan*

### CHALICE BEARERS WANTED

Your active participation in weekly liturgy is one way to draw closer to God and to serve our gathered community during worship. Chalice Bearers assist the clergy at the altar during services and administer the chalice during the Eucharist. We are looking for people to join this ministry, especially for the 9:00 a.m. and 11:00 a.m. services. A brief training session with trainer Bob Bledsoe will prepare you for this task. The number of services per month that you will be assigned is flexible to accommodate your needs. If you are interested or have questions, please contact Pam or Bob Bledsoe at [pam\\_bob@comcast.net](mailto:pam_bob@comcast.net) or phone 707-938-8281.

## WELCOMING VISITORS

### THIS EASTERTIDE

Please be on the lookout for folks who are visitors to St. Mary's over these next two Sundays. If you see someone who looks new, introduce yourself and instead of asking "Are you new?" it is safer to say, "Hi, My name is.... I don't believe we've met." Then let the conversation take off from there. One of the frequent comments by visitors at many churches is, "No one talked to us except the priest at the door." Please help us convey to visitors that St. Mary's is a friendly and welcoming congregation. If you find the person you are talking with has not visited the welcome table, accompany that person to the table located in the courtyard so they can find out more about St. Mary's.

- Fr. Don Brown

## ADULT CONFIRMATION/

### INQUIRER'S CLASS

#### A REFESHER CLASS FOR THOSE WHO WANT TO BRUSH UP ON EPISCOPAL BASICS

Do you find yourself wondering what it means to be a Christian as an Episcopalian? Do you have questions about how the Episcopal Church came about and what is it that is normative in belief and practice in the Episcopal Church? Have you thought about having your baptismal promises renewed through the rite of Confirmation? Starting on **Sunday, April 23 at 12:30 p.m.** and ending at **2:00 p.m.**, St. Mary's three priests will be offering a series of classes to address these and whatever other questions you might have about the Christian faith as lived out in the Episcopal Church. The class will meet weekly through May 21. The class will include discussions of liturgy and the liturgical calendar, sacraments, the Reformation and

Anglican theology, Anglican ethics and morality, spirituality, and along the way will address whatever other related questions class participants raise. Anyone 16 years or older is welcome in the class. Participants may just attend for information and all will have the opportunity, should they choose, to reaffirm their faith or to be confirmed at **Grace Cathedral on Saturday, June 3**. For more information, contact any of the class leaders.

-Fr. Don Brown

### IMMIGRATION NOW:

#### WHAT YOU NEED TO KNOW,

#### WHAT YOU NEED TO DO,

#### AT GRACE CATHEDRAL

#### THURSDAY, APRIL 20

Join fellow Episcopalians and others from the community for a workshop on immigration during which experts deeply immersed in the issues will help navigate current policies on immigration and discover the concrete, practical ways to help people caught up in these policies. Professor Bill Ong Hing, Professor Heidi Ho, and the Rev. Deborah Lee will discuss the latest developments on immigration and introduce people from the community struggling under the new climate who will share their immigration stories. If immigration policies and practices, what America stands for, and human dignity matter to you, please join us. **Thursday, April 20, 7:00 p.m.** in Gresham Hall, Grace Cathedral. There is no fee to attend. Please register at:

**[www.gracecathedral.org/events/immigration-now-what-you-need-to-know-what-you-need-to-do/](http://www.gracecathedral.org/events/immigration-now-what-you-need-to-know-what-you-need-to-do/)**

-Fr. Don Brown

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## LAY MINISTRY

**Altar Guild:** *Kim Regan, Nancy Clothier, Gloria Powell, Gretchen Lintner*

**Eucharistic Visitors:** *Steve White, Natalie Hala, David Gibson*

### 8:00 a.m. service

**Chalice Bearer:** *John Hayashi*

**Usher:** *Mary Hill, David Sullivan*

### 9:00 a.m. service

**Chalice Bearers:** *Rob Carrol, Sandy Briggs, Jim Griffith*

**Lector:** *Phil Woodworth*

**Prayer Leader:** *Linda Woodworth*

**Ushers:** *David Sullivan, Anne Williams, Jeff Landry, Pat Nishita*

**Acolytes:**

**Crucifer:** *Peter Coholan*

**Torch Bearers:** *Chase Mack, Lily Peta*

**Servers:** *Margaret Veatch*

### 11:00 a.m. service

**Chalice Bearers:** *Will Long, Ray Hahn, Linda Sharp*

**Lector:** *Kim Regan*

**Prayer Leader:** *Lynne Dombrowski*

**Ushers:** *John Walsham, Guy Kornblum, Jane Cook, David Sullivan*

## We Pray For...

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### ***PARISHIONERS, RELATIVES and FRIENDS***

The Perkins Family  
Charles Urhke  
Margie Fay  
Debbie Craig  
Sherry Simpson  
The Rev Canon Bob Hayman  
Janet Bolles  
Ty Whitehead  
Ann O'Reilly  
Jane and Pete  
Nick

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### ***CONTINUING CONCERNS***

Roy Brichard  
Mason Brown  
Mitch Graham  
Bob Mittelstadt  
Pat Okimoto  
Kerry Reed  
Matt Sowick  
Joan Toto  
Lisa Vance  
Rebecca Wardell  
The Community at the Heritage  
The Community of St. Francis  
The Presidio Gate residents  
The CASA foster children  
Nick  
Carol Hughes

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### ***DISCERNMENT OF MINISTRY***

Kathleen Bean  
Nan Slavin  
Stephanie Lehman

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### ***RECENTLY DECEASED***

Kathleen Connery  
Michael Haggin  
Mary Jane Eddy  
Carl Zachrisson  
Eric  
The Rev. Michael Hansen  
Lorraine Vittori  
Richard Bolles

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### ***GLOBAL CONCERNS***

For those struggling in the neglected and devastated areas of the world, especially Niger.

For those most vulnerable to the dispassionate acts of others, especially the children of Syria.

For economic empowerment of women worldwide.

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### ***THANKSGIVING***

For the life of Carl Zachrisson and his conviction to foster greater tolerance and understanding among all peoples.

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### ***ST. MARY'S PETS***

Buffy  
Danny and Buffy  
Malo  
Ubie

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### ***TO SUBMIT PRAYER REQUESTS***

Names may be submitted to our prayer request email at [prayfor@smvsf.org](mailto:prayfor@smvsf.org) or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

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*The Episcopal Church of St. Mary the Virgin*

2325 Union Street  
San Francisco CA 94123  
Tel. 415.921.3665

***Church Office Hours:***

Monday through Thursday  
9:00 a.m. - 4:00 p.m.  
**www.smvsf.org**

***St. Mary's Staff Directory***

All phone extensions are for: 415.921.3665

**The Very Rev. Dr. Don Brown**

*Interim Rector* **don@smvsf.org x306**

**The Very Rev. Hollinshead T. Knight**

*Assisting Clergy* **lin@smvsf.org x383**

**The Rev. Dr. Paula Nesbitt**

*Assisting Clergy* **paula@smvsf.org x384**

**The Rev. Nancy Bryan,**

*Deacon* **nancyb@smvsf.org x364**

**The Rev. Tim Smith**

*Deacon* **tim@smvsf.org x352**

**Eric Choate**

*Interim Director of Music* **eric@smvsf.org x363**

**Marla Perkins**

*Interim Children's Choir Director*  
**marla@smvsf.org x310**

**Kevin Bulivant**

*Director of Finance and Facilities*  
**kevin@smvsf.org x316**

**Nancy Clark**

*Sunday School Director* **nclark@sfd.s.net;**  
**415.387.7741**

**Nancy Svendsen**

*Events Coordinator* **nancys@smvsf.org**  
**415 205.6787**

**Natalie Hala**

*Parish Verger & Liturgist* **natalie@smvsf.org x314**

**Carla Ocfemia**

*Parish Administrator & Social Media Specialist*  
**carla@smvsf.org; x302**

**Michael Stafford**

*Youth Minister* **mike@smvsf.org (415).794.4928**

**Jackie Schroeder**

*Nursery Care* **jackie@smvsf.org**

**Manny Gabiana**

*Associate Administrator* **manny@smvsf.org x353**

**Pastoral Emergencies**

There is always a clergy person on call.  
To reach him or her at off hours, call the office at **415.921.3665** and **press 4.**



**HOLY WEEK AND EASTER SCHEDULE**  
**AT ST. MARY'S**  
**2017**

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|--------------------|---|
| Thursday, April 13 | Maundy Thursday<br>6:00 p.m. in the Great Room, followed by a service of foot washing and Eucharist in the church   |
| Friday, April 14   | Good Friday<br>12:00 p.m. Stations of the Cross<br>7:00 p.m. Good Friday service with choir                         |
| Saturday, April 15 | Easter Eve Service<br>5:00 p.m. Eucharist with Children's Choir   |
| Sunday, April 16   | Easter Day<br>8:00 a.m., 9:30 a.m., 11:15 a.m. Choral Eucharists with brass and a special 5:00 p.m. evening service |

## LITURGICAL STAFF

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**The Very Rev. Dr. Donald G. Brown**  
Interim Rector

**Eric Choate**  
Interim Director of Music

**The Rev. Tim Smith**  
Deacon

**The Very Rev. Hollinshead T. Knight**  
Assisting Clergy

**Marla Perkins**  
Interim Children's Choir Director

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Deacon

**The Rev. Dr. Paula Nesbitt**  
Assisting Clergy

**Natalie Hala**  
Verger & Liturgist

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