



The Holy Eucharist THE THIRD SUNDAY OF EASTER

11:00 a.m. Sunday, April 30, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

PRELUDE

Chorale Improvisation on *Hyfrydol*

Paul Manz
1919-2009

OPENING ACCLAMATION

The Book of Common Prayer, page 299

Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia.**
Celebrant There is one Body and one Spirit
People **There is one hope in God's call to us.**
Celebrant One Lord, one faith, one Baptism
People **One God and Father of all!**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.
O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

PRAYER FOR THE INTERIM TIME all say together

O Loving God, giver of all good things, be present with us and our vestry as we seek our next Rector. Lovingly guide them as they select a faithful pastor, patient teacher and wise councilor to lead us in the way of your Son. Instill in all of us a vision of a family of faithful servants that, guided by your Holy Spirit, is renewed by hope, united in love, and joyful in pursuing our mission here on earth. In the name of the risen Christ, our mediator and our redeemer, we pray. **Amen.**

GLORIA

Harold Darke

sung by St. Mary's Parish Choir

1888-1976

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader The Word of the Lord
 People **Thanks be to God.**

PSALM

Dilexi, quoniam
sung by St. Mary's Parish Choir

James Turle
 1802-1882

I love the Lord, because he has heard the voice of my supplication, *
 because he has inclined his ear to me whenever I called upon him.

The cords of death entangled me; the grip of the grave took hold of me; *
 I came to grief and sorrow.

Then I called upon the Name of the Lord: *
 "O Lord, I pray you, save my life."

How shall I repay the Lord *
 for all the good things he has done for me?

I will lift up the cup of salvation *
 and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
 in the presence of all his people.

Precious in the sight of the Lord *
 is the death of his servants.

O Lord, I am your servant; *
 I am your servant and the child of your handmaid;
 you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.

I will fulfill my vows to the Lord *
in the presence of all his people,

In the courts of the Lord'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

SECOND READING

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL HYMN

That Easter day with joy was bright

Hymnal, #193

verses 1-3, before the Gospel; verses 4 - 5, after the Gospel

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was
buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader Risen Christ, in the hope of the resurrection we pray.

Brief silence to collect prayers.

Leader We pray for the Church: direct its leaders and enliven us for its mission.

People **Christ is risen that we all might be one.**

Leader We pray for the world: lead us and every people into ways of justice and peace.

People **Christ is risen that all may act with integrity and courage.**

Leader We pray for creation: awaken in us a sense of wonder for the earth and all that is in it.

People **Christ is risen that the purposes of all creation might be fulfilled.**

Leader We pray for this community: Give grace to all whose lives are linked with our own.

People **Christ is risen that we might serve and love one another as God loves us.**

Leader We pray for those who have died: grant them eternal rest, and comfort those who mourn.

People **Christ is risen that the sting of death is overcome.**

Leader For the special needs and concerns of this congregation.

The Celebrant offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon God of Promise and God of Hope, who has granted us new birth through the death and resurrection of Jesus Christ, we praise your wonderful name! You have given us new strength to endure all things through faith in Christ our risen King, we praise your wonderful name! **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

Regina Coeli

Gregor Aichinger

sung by St. Mary's Parish Choir

1564-1628

Joy to thee, O Queen of Heaven. Alleluia!

He whom Thou wast meet to bear. Alleluia!

As He promised hath arisen. Alleluia!

Pour for us to God thy prayer. Alleluia!

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord is risen indeed, alleluia.

-Marian Antiphon for Eastertide

DOXOLOGY WITH ALLELUIAS:

all stand

tune: *Lasst uns erfreuen*

Praise God, from whom all blessings flow;

Praise him, all creatures here below.

Alleluia, Alleluia!

Praise him above, ye heavenly host:

Praise Father, Son, and Holy Ghost.

Alleluia, Alleluia,

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER A

BCP, page 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company from heaven, who for ever sing this hymn to proclaim the glory of your Name:

sung by St. Mary's Parish Choir

After the Sanctus and Benedictus the people stand or kneel, as the Celebrant continues...

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

During the prayer, the Celebrant says

Therefore, we proclaim the mystery of faith.

All **Christ has died.**

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

Darke

sung by St. Mary's Parish Choir

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.
If you prefer, gluten-free wafers are available. Please let the clergy know.
You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

PRAYER OF THANKSGIVING

all say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

* when appropriate

THE BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen**

RECESSIONAL HYMN

Jesus lives!

Hymnal, #195

DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

POSTLUDE

Ressuscité est le Saint Christ

Marcel Dupré
1886-1971

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

Announcements at St. Mary the Virgin

WELCOME VISITORS & GUESTS

We are delighted that you chose to worship with us. We hope to be in an ongoing and holy relationship with you in the days and years to come. Let us know how we can be of service to you. May God bless you and all whom you love.

Please fill out a welcome card and put it in the offering plate, or give it to one of the ushers or clergy. We are happy to add you to our email list so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off that same breezeway.

CHILD CARE

The nursery is open for all children up to age three whose parents would like to attend the 9:00 a.m. or 11:00 a.m. services. Please contact Jackie Schroeder with any questions: jackie@smvsf.org

MUSIC FOR THIS MORNING

This morning the Parish Choir will sing a gorgeous setting of Regina Coeli. This is the Marian antiphon appointed for use from Easter through Pentecost. This setting is by the German Renaissance composer, Gregor Aichinger.

-Eric Choate, Interim Director of Music

SUNDAY SCHOOL

Sunday School lessons will be linked to today and last week's Gospel readings about the after-Easter sightings of Jesus by his friends and followers. They'll learn the origin of the term "doubting Thomas" and consider how the travelers on the road to Emmaus finally came to recognize the stranger in their midst. They'll also hear the story of Jesus appearing to discouraged

fisherman disciples and advising them to fish on the other side of the boat. The result: a huge catch of fish and then breakfast on the shore of the lake. Miraculous and mysterious. But why didn't the disciples and friends recognize Jesus? We'll puzzle over the answer.

-Nancy Clark, Sunday School Director

YOUTH GROUP

Tonight: High School Youth Group (9th-12th graders) will meet **tonight** from **5:30-7:30 p.m.** for fellowship, discussion, food, and fun. Bring a friend! Parents: we are looking for someone to provide dinner for both April Youth Groups. Please contact Mike at mike@smvsf.org if you can do it!

Sunday, May 7: Youth Group Bowling Adventure Night! All 6th-12th graders are invited to come bowling at Presidio Bowl. Bring \$10 to defray costs, and other money for snacks or dinner. Friends are always welcome to participate! A special prize goes to anyone who can beat Mike's score (Mike is not a particularly good bowler)!

NEW PRAYER FOR INTERIM TIME

A new prayer for interim time is being introduced today as part of our liturgy. As the vestry begins the process of discerning the finalists, we pray for our next rector to be a “faithful pastor, patient teacher and wise councilor”—a part of the vow that all priests make to their bishop during the examination at the ordination service. Please remember our vestry in your personal prayers during the upcoming month of discernment.

2017 ANNUAL PARISH RETREAT

The Annual Parish retreat at the Bishop’s Ranch in Healdsburg is just a month away so its time to lock in your space! We’re thrilled that Rev. Lin Knight will be joining us again this year and will lead a program on Saturday morning teeing off our Friday night film Inside Out. For those of you who have not had the chance to come on the retreat before, this much-loved tradition is a time for parishioners of all ages, from all services, to come together and enjoy fun and fellowship. There is hiking, swimming and frolicking in the wonderful saltwater pool, worshipping in the ranch’s lovely historic chapel, quiet contemplation, doing crafts, playing games, s’mores by the campfire, time to enjoy the town of Healdsburg or its surrounding vineyards, and yes, some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, high quality wholesome meals, supervised activities for children, and a wonderful time. Check in opens up around 5:00 p.m. on Friday, May 19th and the retreat wraps up after lunch on Sunday, May 21st. The **deadline** to sign up is **May 12th at noon** (but we’d love to get a headcount sooner to

help with planning). Register at the **smvsf.org** website. Please contact Amy Cebrian at **amycebrian@gmail.com** with any questions. We have loved going for years and hope to see you at the Ranch!

FAITH IN ACTION UPDATES

How do you feel called to live out your faith in the world? How should St. Mary’s engage with the community around us? What is keeping you up at night? The St. Mary’s Faith in Action team invites you to join one of our exploration groups to engage with the above questions and get to know each other more deeply. These groups are part of our congregation-wide discernment process to help shape our work with our community. We are doing this in partnership with the interfaith organization Faith in Action, which guides congregations in their own explorations and facilitates community engagement. Come join us at one or more of the following sessions: **Sunday, April 30 12:15-2:00 p.m.**(after the 11 am service) in the study **Sunday, May 7 10:30 a.m. -12:00 p.m.** (after the 9 am service) in the **vestry room. Childcare will be available. May 20** at the retreat (details coming soon) If you would like to attend a session, please email Margaret Stafford at **mpstafford@gmail.com** so we know to expect you. We look forward to this exploration process!

ADULT

CONFIRMATION/INQUIRER’S CLASS

A REFESHER CLASS FOR THOSE WHO WANT TO BRUSH UP ON EPISCOPAL BASICS

Do you find yourself wondering what it means to be a Christian as an Episcopalian? Do you have questions about how the Episcopal Church came about and what is it

RAPHAEL HOUSE

that is normative in belief and practice in the Episcopal Church? Have you thought about having your baptismal promises renewed through the rite of Confirmation? St. Mary's three priests are offering a series of classes to address these and whatever other questions you might have about the Christian faith as lived out in the Episcopal Church. The class meets weekly on **Sunday** from **12:30 p.m. to approximately 2:00 p.m.** through **May 21**. The class includes discussions of liturgy and the liturgical calendar, sacraments, the Reformation and Anglican theology, Anglican ethics and morality, spirituality, and along the way will address whatever other related questions class participants raise. Anyone 16 years or older is welcome in the class. Participants may just attend for information and all will have the opportunity, should they choose, to reaffirm their faith or to be confirmed at **Grace Cathedral** on **Saturday, June 3**. For more information, contact any of the class leaders.

-Fr. Don Brown

BECOMING AN ACOLYTE

Would you like to be an acolyte at the 9:00 a.m. service? If you will be going into fourth grade in **Fall 2017** or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact Debbie Veatch at veatchdl@gmail.com or by phone at (H) 415-752-1676 or (C) 415-244-3515 or Sandy Briggs at sjbtbf@earthlink.net or by phone at (H) 415-346-6457 or (C) 415-640-0071.

-Sandy Briggs

On the **first Monday of every month** at **3:30 to 5:30 p.m.**, and/or **5:30 to 7:00 p.m.** join the group of St. Mary's volunteers who prepare food for the residents of Raphael House on the first Monday of every month. The mission of Raphael House is to help at-risk families achieve stable housing and financial independence while strengthening family bonds and personal dignity. They boast an outstanding success rate of 85 percent in finding long-term, stable housing for homeless families. St. Mary's supports Raphael House in two ways, with funds from an Outreach Grant, and with volunteers in their kitchen on the first Monday of every month. To find out more about volunteering, contact **Alisa Quint Fisher** at alisaquint@me.com.

“WELCOMING THE EXILED”

MINISTRY DEVELOPMENT DAY

“Welcoming the Exiled” is the theme for the next Equipping the Beloved Community, a quarterly Diocesan-sponsored ministry development day. It will be held at St. Matthew's, San Mateo on **Saturday, May 13**. Highlights include keynote speaker, author Dr. Russell Jeung addressing welcoming the exile and a sanctuary diocese discussion. These sessions continue the ongoing Diocesan conversation about the Church embodying justice for all people. For more information, visit <http://diocal.org/equipping-beloved-community>

-Natalie Hala

DIOCESE ECOJUSTICE CONFERENCE

MAY 19 AND MAY 20

The Diocese of California will host a two-day EcoJustice Conference. On **Friday, May 19**, the sessions, held at **Grace Cathedral**, will center on racial reconciliation, justice, food and the environment. The day culminates with Eucharist celebrated by The Presiding Bishop of the Episcopal Church, the Most Rev. Michael B. Curry. On **Saturday, May 20** begins with an Eco-Confirmation at Golden Gate Overlook in the Presido, officiated by Presiding Bishop Curry. The rest of the day, everyone is invited to participate in family-friendly activities and actions across the Bay Area that put EcoJustice into action. For more details visit: diocal.org/ecojustice. *–Natalie Hala*

OUR FOOD BASKET

Our food basket, located in the Narthex, is always “open for business”. When you grocery shop or clean out your pantry shelf, keep in mind that many of our community service organizations depend upon donations of non-perishable food items to prepare and feed folks who are in need. The items are delivered to reputable agencies such as St. Paulus Lutheran Church, Larkin St. Youth, Food Banks and other community-based programs. St. Mary’s knows how to reach out, and your generosity is doubled when given so freely to others in need. Thank you! *–Deacon Nancy Bryan*

LOST & FOUND

Have you lost something at St. Mary's? Misplaced your sweater, keys, book, hat? Located upstairs in our Volunteer office you will find a bin that looks like the photo above. Please feel free to look in it for your lost items or call the church office at **(415) 921-3665**.

LAY WORSHIP MINISTRY

Altar Guild: *Erika Coughlan, Jerry Lehman, Gloria Galindo, Lee Walsh*

Eucharistic Visitors: *Jan Bolles, Anna Sylevester, David Crosson*

Flowers: *Barbara Addeo, Jerry Lehman*

8:00 a.m. service

Chalice Bearer: *Josie McGann*

Usher: *David Sullivan*

9:00 a.m. service

Chalice Bearers: *Steven Currier, Betty Hood-Gibson, Debbie Veatch*

Lector: *Margaret Stafford*

Prayer Leader: *Ginny Woodworth*

Children's Homily: *Kristina Landry*

Ushers: *Chris Ball, Jerry George, David Sullivan*

Acolytes

First Crucifer: *James Sutton*

First Torch Bearers: *Jake Boyden, Chase Mack*

Second Crucifer: *Ainsley Ball*

Second Torch Bearers: *Charlotte Winn, Noelle Winn*

Servers: *Philip de Castro, Margaret Veatch*

11:00 a.m. service

Chalice Bearers: *David Crosson, Ilia Smith, Bruce McClatchy*

Lector: *Lynne Dombrowski*

Prayer Leader: *Steven Currier*

Ushers: *Peter Musto, Steve White*

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Ty Whitehead
Ann O'Reilly
Jane and Pete
Jo Ann Tyre
Chris Chouinard
Tayra Caine and Christopher Gottschalk
Ian
Katie Cooper
Virginie Wallace
Adrienne Faillace
Eleanor O'Connor
Maria Rosa Gomez de Escobar
Elizabeth Stromberg
Terry Daly
Theresa Roberts

CONTINUING CONCERNS

Roy Brichard
Mason Brown
Mitch Graham
Bob Mittelstadt
Pat Okimoto
Kerry Reed and Family
Matt Sowick
Joan Toto
Lisa Vance
Rebecca Wardell
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
Nick
Carol Hughes
Janet Bolles

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin
Stephanie Lehman

RECENTLY DECEASED

Steele Christian Caine-Gottschalk
Emily Gable
Wilma Marshall
Shelli Dade Fleming
Ron Ennis

GLOBAL CONCERNS

For displaced peoples who live among us and seek safety, justice, and opportunity.

For renewed hope for all peoples during this season of new beginnings.

THANKSGIVING

For the English settlers who established the first Anglican church in America at Cape Henry, VA – 410 years ago this weekend.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at prayfor@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

2325 Union Street
San Francisco CA 94123
Tel. 415.921.3665

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.
www.smvsf.org

St. Mary's Staff Directory

All phone extensions are for: 415.921.3665

The Very Rev. Dr. Don Brown

Interim Rector **don@smvsf.org x306**

The Very Rev. Hollinshead T. Knight

Assisting Clergy **lin@smvsf.org x383**

The Rev. Dr. Paula Nesbitt

Assisting Clergy **paula@smvsf.org x384**

The Rev. Nancy Bryan,

Deacon **nancyb@smvsf.org x364**

The Rev. Tim Smith

Deacon **tim@smvsf.org x352**

Eric Choate

Interim Director of Music **eric@smvsf.org x363**

Marla Perkins

Interim Children's Choir Director
marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities
kevin@smvsf.org x316

Nancy Clark

Sunday School Director **nclark@sfd.s.net;**
415.387.7741

Nancy Svendsen

Events Coordinator **nancys@smvsf.org**
415 205.6787

Natalie Hala

Parish Verger & Liturgist **natalie@smvsf.org x314**

Carla Ocfemia

Parish Administrator & Social Media Specialist
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