



The Holy Eucharist

THE SECOND SUNDAY OF EASTER AND CREATION CARE

8:00 a.m. Sunday, April 23, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*

THE WORD OF GOD

OPENING ACCLAMATION

all stand

BCP, page 323

Celebrant Alleluia. Christ is risen!
People **The Lord is risen indeed! Alleluia.**

THE COLLECT FOR PURITY

all say together

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORIA

BCP, page 324

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, at creation thy spirit hovered over the ancient deep in which all life was born. In the waters of baptism we are recreated as thy children. Bless all oceans and waters; Let thy Spirit come and renew the face of the earth. Save us from selfish use of what thou hast given so that men and women everywhere may give thee thanks, through the Eternal Word spoken eternally by God, whose Spirit fills all things and makes us whole. **Amen.**

FIRST READING

all sit

Job 11:7-9, 12:7-10

Can you find out the deep things of God?
Can you find out the limit of the Almighty?
It is higher than heaven—what can you do?
Deeper than Sheol—what can you know?
Its measure is longer than the earth,
and broader than the sea.

But ask the animals, and they will teach you;
the birds of the air, and they will tell you;
ask the plants of the earth, and they will teach you;
and the fish of the sea will declare to you.

Who among all these does not know
that the hand of the LORD has done this?
In his hand is the life of every living thing
and the breath of every human being.

Reader The Word of the Lord

People **Thanks be to God.**

Laudate dominum

¹ Hallelujah!

Praise the LORD from the heavens; *

praise him in the heights.

² Praise him, all you angels of his; *

praise him, all his host.

³ Praise him, sun and moon; *

praise him, all you shining stars.

⁴ Praise him, heaven of heavens, *

and you waters above the heavens.

⁵ Let them praise the Name of the LORD; *

for he commanded, and they were created.

⁶ He made them stand fast for ever and ever; *

he gave them a law which shall not pass away.

⁷ Praise the LORD from the earth, *

you sea-monsters and all deeps;

⁸ Fire and hail, snow and fog, *

tempestuous wind, doing his will;

⁹ Mountains and all hills, *

fruit trees and all cedars;

¹⁰ Wild beasts and all cattle, *

creeping things and wingèd birds;

¹¹ Kings of the earth and all peoples, *

princes and all rulers of the world;

¹² Young men and maidens, *

old and young together.

¹³ Let them praise the Name of the LORD, *

for his Name only is exalted, his splendor is over earth and heaven.

SECOND READING

Adlai Stevenson

We travel together, passengers on a little spaceship, dependent on its vulnerable reserves of air and soil; all committed for our safety to its security and peace; preserved from annihilation only by the care, the work, and, I will say, the love we give our fragile craft. We cannot maintain it half fortunate, half miserable, half confident, half despairing, half slave to the ancient enemies of man, half free in a liberation of resources undreamed of until this day. No craft, no crew can travel safely with such vast contradictions. On their resolution depends the survival of us all.

Reader Here ends the reading.

THE HOLY GOSPEL

all stand

John 20:19-31

Response after the Deacon introduces the Gospel **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Response at the end of the Gospel reading **Praise be to thee, O Christ.**

THE HOMILY

The Very Rev. Hollinshead T. Knight

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father
and the Son. With the Father and the Son he is worshiped and glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Adapted from the Anglican Church of Canada.

Leader Creator of the land, the water, and the sky come and renew the face of the
whole earth:

People **O Lord, hear our prayer.**

Leader Giver of life, we are the sons and daughters of your holy breath; give us new purpose
to care in love for the world of your making:

People **O Lord, hear our prayer.**

Leader Saviour of the world, touch our lips in the power of your new creation, that we may
proclaim your word of life:

People **O Lord, hear our prayer.**

Leader God of steadfast love, turn our hearts and the hearts of the whole human
family to care in thanksgiving and reverence for the world you have given:

People **O Lord, hear our prayer.**

Leader God of sparrows and wild flowers, teach to see and preserve the simple beauty of the gifts of your hands:
People **O Lord, hear our prayer.**
Leader Friend of the helpless and the poor, strengthen the will of the people everywhere to use your creation for the benefit of all:
People **O Lord, hear our prayer.**
Leader For the special needs and concerns of this congregation.

The Celebrant offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II all stand *BCP, page 340*

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

The celebrant continues...

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore with

Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS

BCP, page 341

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

All those who wish to are invited to hold hands during this prayer.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant and People

**We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great
mercies. We are not worthy so much as to gather up the crumbs under
thy Table. But thou art the same Lord whose property is always to
have mercy. Grant us therefore, gracious Lord, so to eat the flesh of
thy dear Son Jesus Christ, and to drink his blood, that we may
evermore dwell in him, and he in us. Amen.**

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OF THE EUCHARISTIC VISITOR *

* when needed

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

May almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon thee the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make thee holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring thee to eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon thee and remain with thee forever. **Amen**

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Announcements at St. Mary the Virgin

WELCOME VISITORS & GUESTS

We are delighted that you chose to worship with us.
We hope to be in an ongoing and holy relationship with you in the days and years to come.
Let us know how we can be of service to you. May God bless you and all whom you love.

Please fill out a welcome card and put it in the offering plate,
or give it to one of the ushers or clergy. We are happy to add you to our email list
so you can keep up with the programs, activities, and news of St. Mary's.

Restrooms are located at the end of the breezeway next to Fowler Hall.

St. Mary's Nursery is located off that same breezeway.

CREATION CARE AND BAPTISMS TODAY

Since 1970, Earth Day (this year on Saturday, April 22) has been an annual event for people around the world to celebrate the earth and renew our commitment to building a safer, healthier and cleaner world for all of us. In this Sunday's combined Second Sunday of Easter, Creation Care and Baptism liturgy, we are reminded that praising the beauty of God's creation is an essential part of our ongoing faith journey and worship experience. Today we will celebrate new life through the sacrament of Baptism and be reminded to embrace all of God's creation, to recommit to responsible stewardship and to pray for "this fragile earth, our Island home." *-Natalie Hala*

VISIT THE CREATION CARE

MINISTRY TABLE AFTER ALL SERVICES

Stop by the Creation Care Ministry table after this morning's services to learn more about how to become involved in Faith Climate Action. Your Senators need to hear from you about your concerns for the climate. You can pick up postcards at the

table to send to Senator Diane Feinstein and Senator Kamala Harris to urge them to consider the costs to our country and climate if they weaken the agencies and laws that protect the environment. You may fill in your name and the Creation Care Ministry will send them to the Senators on your behalf. Also, you may fill in the "I care about the climate because....." sheets and the Creation Care Ministry will with post them (w/o) names on Facebook.

-Anna Sylvester, Creation Care Ministry

SUNDAY SCHOOL

He is Risen--and indeed in Sunday School classes today we'll review the story of the very first Easter in far away Jerusalem. Projects featuring eggs, lilies, butterflies, and lambs will promote discussions of Easter symbols and their meaning. Then, because this is Earth Day, we'll also talk about what it means to be good stewards of creation. What are you doing at home to keep Mother Earth safe and healthy?

-Nancy Clark, Sunday School Director

HEIFER UPDATE

Big thanks to all who engaged in Courtyard Commerce several weeks ago. The 5th and 6th graders, promoters of the plant and bake sale, raised \$532 for the Heifer cause. That, by the way, is enough to buy a real Heifer for a needy family. Please remember to return Heifer Collection Boxes in the next several weeks. We hope to dispatch our combined contribution to Heifer International by mid-May. *-Nancy Clark, Sunday School Director*

YOUTH GROUP

Tonight: Middle School Youth Group (6th-9th graders) will be meeting on **Sunday**, April 23 from **5:30-7:30** for discussion, games, and food. Friends are always welcome!

April 30: High School Youth Group (9th-12th graders) will be meeting on **Sunday**, April 30 from **5:30-7:30** for fellowship, discussion, food, and fun. Bring a friend! Parents: we are looking for someone to provide dinner for both April Youth Groups. Please contact Mike at mike@smvsf.org if you can do it!

May 7: Youth Group Bowling Adventure Night! All 6th-12th graders are invited to come bowling at Presidio Bowl. Bring \$10 to defray costs, and other money for snacks or dinner. Friends are always welcome to participate! A special prize goes to anyone who can beat Mike's score (Mike is not a particularly good bowler)!

OTHER CREATION CARE ACTIVITIES IN THE AREA

Gather with faith communities from across the Bay Area at the **People's Climate March** in Oakland on **Saturday, April 29**. Procession around Lake Merritt begins at **3:30 p.m.**

-Anna Sylvester, Creation Care Ministry

EASTER CELEBRATIONS AT ST. MARY'S

Easter services were well attended and even with the rain, spirits were high. Several people observed that we had a large number of younger families and parents with infants in attendance. Providing a bit of food following each service was also very well received. On behalf of all of us who love St. Mary's, I offer my thanks to the many groups and individuals who worked long hours in order to make our Easter celebrations so very lovely. We were blessed.

-Fr. Don Brown

REBUILDING TOGETHER

SAN FRANCISCO

Do you like to help those in need? Want to put words into action? Join St. Mary's on **Saturday, April 29** for National Rebuilding Day! On that day, teams of volunteers collect at sites throughout the country and San Francisco to provide free repairs and cleanup for seniors living at home and for non-profit agencies in need of TLC. St. Mary the Virgin has sponsored one of these projects in cooperation with St. James Episcopal Church for the past 14 years, and we will again this year! If you are interested please send an email to David Sullivan at:

david@djsully.net. If you would like more information about the program, go to www.rebuildingtogethersf.org.

- David Sullivan

2017 ANNUAL PARISH RETREAT

Please mark your calendar for **Friday, May 19th through Sunday, May 21st** for our Annual Parish Retreat at the Bishop's Ranch in Healdsburg. This much loved tradition is a time for parishioners of all ages, from all

services, to come together and enjoy fun and fellowship. We can engage in hiking, eating, swimming in the saltwater pool, tasting cheese and wines, worshiping in the Ranch's lovely historic chapel, dropping into quiet contemplation, exploring the town of Healdsburg, doing crafts, playing games, eating s'mores by the campfire, and yes, enjoying some fellowship and community! Do it all or just enjoy sitting with a book, basking in the beauty of the wine country. The registration costs include comfortable lodging, all meals, crafts and other supervised activities for the kids, and entertainment for all. Registration forms are available at www.smvsf.org. Look for more details in coming announcements. **The deadline to sign up is May 12 at noon.** We also need volunteers to help at the Ranch; please contact **Amy Cebrian** at amycebrian@gmail.com if you can help. We have loved going for years and hope to see you at the Ranch! *-Amy Cebrian*

ADULT

CONFIRMATION/INQUIRER'S CLASS

A REFESHER CLASS FOR THOSE WHO WANT TO BRUSH UP ON EPISCOPAL BASICS

Do you find yourself wondering what it means to be a Christian as an Episcopalian? Do you have questions about how the Episcopal Church came about and what is it that is normative in belief and practice in the Episcopal Church? Have you thought about having your baptismal promises renewed through the rite of Confirmation? Starting **today at 12:30 p.m.** and ending at **2:00 p.m.**, St. Mary's three priests will be offering a series of classes to address these and whatever other questions you might have about the

Christian faith as lived out in the Episcopal Church. The class will meet weekly through May 21. The class will include discussions of liturgy and the liturgical calendar, sacraments, the Reformation and Anglican theology, Anglican ethics and morality, spirituality, and along the way will address whatever other related questions class participants raise. Anyone 16 years or older is welcome in the class. Participants may just attend for information and all will have the opportunity, should they choose, to reaffirm their faith or to be confirmed at **Grace Cathedral on Saturday, June 3.** For more information, contact any of the class leaders.

-Fr. Don Brown

BECOMING AN ACOLYTE

Would you like to be an acolyte at the 9:00 a.m. service? If you will be going into fourth grade in **Fall 2017** or you are in any higher grade through high school graduation, you are invited to join our group. For more information, please contact Debbie Veatch at veatchdl@gmail.com or by phone at (H) 415-752-1676 or (C) 415-244-3515 or Sandy Briggs at sjbtbf@earthlink.net or by phone at (H) 415-346-6457 or (C) 415-640-0071.

-Sandy Briggs

OUR CHRISTIAN CALL TO IMMIGRANTS

"For I was . . . a stranger and you welcomed me."

(Matthew 25:35)

Most of us know and/or employ immigrants, many of whom may be in the process of documenting their resident status. Immigration and Customs Enforcement (ICE) agents are summarily removing immigrants from their homes, workplaces, and even schools, often without warrant or

criminal cause. Increasingly, people are being deported who have been working legally within the immigration system for years, even decades. Deportations destroy families and leave many without income, support, or hope. Fortunately, Faith in Action Bay Area provides organizational leadership and personal tools for bearing witness with those who sojourn among us. The information rack in the narthex holds by-lingual instructions on the Constitutional rights and legal protections of immigrants. Take as many as you need, and share them with whomever you think would benefit. Put the Emergency Response hotline

number on your phone and share it broadly: **415-200-1548**. In case of an imminent action, call this number, and someone will stay on the line throughout the crisis. Train as a First Responder to be present with people at times of ICE interventions. Volunteer to accompany a person and family through the legal and bureaucratic morass of immigration. For more information on these and other opportunities, contact **rapidresponse@faithinactionba.org** or St. Mary's Faith in Action team members, the Rev. Paula Nesbitt, Margaret Stafford, Kathleen Murray, and David Crosson.

LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown
Interim Rector

Eric Choate
Interim Director of Music

The Rev. Tim Smith
Deacon

The Very Rev. Hollinshead T. Knight
Assisting Clergy

Marla Perkins
Interim Children's Choir Director

The Rev. Nancy Bryan
Deacon

The Rev. Dr. Paula Nesbitt
Assisting Clergy

Natalie Hala
Verger & Liturgist



Tel. (415) 921-3665 2325 Union Street, San Francisco, California www.smvsf.org



LAY MINISTRY

Altar Guild: *Erika Coughlan, Jerry Lehman, Gloria Galindo, Lee Walsh*

Eucharistic Visitors: *Alexandra Grover, Steve White, David Gibson*

8:00 a.m. service

Chalice Bearer: *John Hayashi*

Usher: *Leslie Hughes*

9:30 a.m. service

Chalice Bearers: *Fran Hegeler, Betty Hood-Gibson, Kathleen Murray*

Lector: *Debbie Veatch*

Prayer Leader: *Betty Hood-Gibson*

Children's Homily: *Phil Woodworth*

Ushers: *Arthur Perkins, Sandy Stadfeld, Jeff Landry*

Acolytes

First Crucifer: *Lizzy Hayashi*

First Torch Bearers: *Seda Perry, Johnny Perkins*

Second Crucifer:

Second Torch Bearers: *Henry Magher, Hunter Magher*

Servers: *Bo Darwin, Ben Boyden*

11:15 a.m. service

Chalice Bearers: *David Crosson, Natalie Hala, Roulhac Austin*

Thurifer: *Anne Young*

Lector: *Gloria Galindo*

Prayer Leader: *Sheila Santangelo*

Ushers: *Guy Kornblum, Robert Manette, Sheila Santangelo*

We Pray For...

PARISHIONERS, RELATIVES and FRIENDS

Janet Bolles
Ty Whitehead
Ann O'Reilly
Jane and Pete
Jo Ann Tyre
Chris Chouinard
Tayra Caine and Christopher Gottschalk
Ian

CONTINUING CONCERNS

Roy Brichard
Mason Brown
Mitch Graham
Bob Mittelstadt
Pat Okimoto
Kerry Reed
Matt Sowick
Joan Toto
Lisa Vance
Rebecca Wardell
The Community at the Heritage
The Community of St. Francis
The Presidio Gate residents
The CASA foster children
Nick
Carol Hughes

DISCERNMENT OF MINISTRY

Kathleen Bean
Nan Slavin
Stephanie Lehman

RECENTLY DECEASED

Richard Bolles
Steele Christian Caine-Gottschalk
Emily Gable
Wilma Marshall
Shelli Dade Fleming

GLOBAL CONCERNS

For respect of all religions and their places of worship throughout the world.

For displaced peoples who live among us and seek safety, justice, and opportunity.

For renewed hope for all peoples during this season of new beginnings.

THANKSGIVING

For the newly baptized: Charlotte Liliko'i Young, Jeff Dawson Sizer, Olivia Dawson Sizer, Kendall Dalton Murray, Logan Gabriella Clark, Truman Joseph Nelson, Cyrus Autzen McCormick, and Charles Taylor Meyer Jr.

TO SUBMIT PRAYER REQUESTS

Names may be submitted to our prayer request email at prayfor@smvsf.org or by filling out a **YELLOW** prayer card and placing it in the offering plate. Names will remain on the prayer list for **two weeks** and may be re-submitted.

The Episcopal Church of St. Mary the Virgin

2325 Union Street
San Francisco CA 94123
Tel. 415.921.3665

Church Office Hours:

Monday through Thursday
9:00 a.m. - 4:00 p.m.

www.smvsf.org

St. Mary's Staff Directory

All phone extensions are for: 415.921.3665

The Very Rev. Dr. Don Brown

Interim Rector **don@smvsf.org** x306

The Very Rev. Hollinshead T. Knight

Assisting Clergy **lin@smvsf.org** x383

The Rev. Dr. Paula Nesbitt

Assisting Clergy **paula@smvsf.org** x384

The Rev. Nancy Bryan,

Deacon **nancyb@smvsf.org** x364

The Rev. Tim Smith

Deacon **tim@smvsf.org** x352

Eric Choate

Interim Director of Music **eric@smvsf.org** x363

Marla Perkins

Interim Children's Choir Director
marla@smvsf.org x310

Kevin Bulivant

Director of Finance and Facilities
kevin@smvsf.org x316

Nancy Clark

Sunday School Director **nclark@sfd.s.net**;
415.387.7741

Nancy Svendsen

Events Coordinator **nancys@smvsf.org**
415 205.6787

Natalie Hala

Parish Verger & Liturgist **natalie@smvsf.org** x314

Carla Ocfemia

Parish Administrator & Social Media Specialist
carla@smvsf.org; x302

Michael Stafford

Youth Minister **mike@smvsf.org** (415).794.4928

Jackie Schroeder

Nursery Care **jackie@smvsf.org**

Manny Gabiana

Associate Administrator **manny@smvsf.org** x353

Pastoral Emergencies

There is always a clergy person on call.

To reach him or her at off hours, call the office at **415.921.3665** and **press 4**.