

The Holy Eucharist

THE SECOND SUNDAY IN LENT

9:00 a.m. Sunday, March 12, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*During the season of Lent we will be observing
a period of silence before our services in lieu of a prelude.
Please use this time to transition from the outside world to the liturgy
by kneeling in prayer or sitting in quiet reflection.*

The people gather in prayerful silence

PROCESSIONAL HYMN

The God of Abraham praise

Hymnal, #401

THE WORD OF GOD

OPENING ACCLAMATION

The Book of Common Prayer, page 323

Celebrant Blessed the Lord who forgiveth all our sins.
People **God's mercy endureth for ever. Amen.**

THE COLLECT FOR PURITY

all say together

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

KYRIE

all stand

Hymnal, S-91

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. **Amen.**

PRAYER FOR THE INTERIM TIME all say together

Almighty God, we pray for the people of St. Mary's during this time of transition. May we be genuine in our self-reflection, patient in our discernment, loving in our communion, imaginative about our future, and daring in our faith.

As we seek to find, instill in us trust in your loving guidance.

As we seek to challenge, unite us in our commitment to serve and to know Christ in each other and the world;

As we seek to inspire, fill us with your bountiful spirit.

All this we pray, empowered by the love of Christ our Lord. Amen

THE FIRST LESSON

seated

Genesis 12:1-4a

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

Reader The Word of the Lord.

People **Thanks be to God.**

CHILDREN'S CHOIR ANTHEM

I lift up my eyes

Carl Orff & Gunild Keetman

I lift up my eyes to the hills,
where does my help come from?
My help comes from the Maker
who made the heaven and earth.
Neither sun nor moon can harm you,
the Lord watches over your life.

THE SECOND LESSON

seated

Romans 4:1-5, 13-17

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants

through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Reader The Word of the Lord.

People **Thanks be to God.**

GOSPEL ACCLAMATION

all stand

Antiphon

Cantor: Lord, to whom shall we go? *All:* You have the words of e - ter - nal life.

Music: Eric Choate (b.1990)

The Son of Man must be lifted up,
that whoever believes in him may have eternal life. (*St. John 3:14-15*) **Antiphon**

THE HOLY GOSPEL

standing

John 3:1-17

Response after the introduction to the Gospel **Glory be to thee, O Lord.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with

everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Response at the end of the Gospel reading **Praise be to thee, O Christ.**

THE CHILDREN’S HOMILY

Todd Reynolds

THE DOXOLOGY

all stand

**Praise God from whom all blessings all flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

After the Doxology, the Pre-School class processes out for programs in the nursery.

AFFIRMATION OF FAITH

standing

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

**Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

adapted by Natalie Hala

| | |
|--------|--|
| Leader | Jesus, remember us when you come into your kingdom. Hear us as we pray: For your church around the world, |
| People | We ask new life. |
| Leader | For all who carry out ministries in your church, |
| People | We ask grace and wisdom. |
| Leader | For people who have adopted Lenten disciplines, |
| People | We ask inspired discipleship. |
| Leader | For people of faith in every land, |
| People | We ask new unity in your name. |

Leader For those yet to believe,
 People **We ask your faithful love.**

Leader For governors and rulers in every land,
 People **We ask your guidance.**

Leader For people who suffer and sorrow, especially....
 People **We ask your healing peace.**

The Deacon offers prayers from the St. Mary's Prayer List
 and invites the congregation to add theirs.

Leader For family, friends, and those who have entered your heavenly kingdom,
 especially...
 People **We ask that your loving arms embrace them.**

Deacon Holy God, your son, Jesus Christ, spoke peace to a broken world and brought
 humanity the gift of reconciliation by the suffering and death he endured.
 Teach those who witness God's name to follow the example given us. May our
 faith, hope, and charity turn hatred to love, conflict to peace, and death to eternal
 life; through Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
 People **And with thy spirit.**

GREETING & ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN What wondrous love is this *Hymnal, #439*

THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II standing *BCP, page 340*

Celebrant The Lord be with you.
 People **And with thy spirit.**

Celebrant Lift up your hearts.
 People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The celebrant continues...

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

SANCTUS

Hymnal, #S-114

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Stand or kneel as able as the celebrant continues...

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP, page 337

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

AGNUS DEI

Hymnal, #S-158

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

THE PRAYER OF HUMBLE ACCESS

All **We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

If you prefer, gluten-free wafers are available. Please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

COMMUNION HYMN

My God, thy table now is spread

Hymnal, #321

POST COMMUNION PRAYER

standing

BCP, page 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

SENDING OF THE LAY EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

* when needed

BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

CHURCH SCHOOL RECESSIONAL The glory of these forty days *Hymnal, #143*
verses 1 -4

During the recessional, Kindergarten through Confirmation classes process out for Sunday School

THE SERMON seated The Rev. Dr. Paula Nesbitt

RECESSIONAL HYMN The glory of these forty days *Hymnal, #143*
verse 5

DISMISSAL

Deacon Let us bless the Lord.

People **Thanks be to God.**

POSTLUDE *Sonata 1: Adagio* Felix Mendelssohn
1809-1847

**As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.**

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