



Holy Baptism with Eucharist THE FEAST OF THE EPIPHANY (TRANSFERRED)

11:00 a.m. Sunday, January 8, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

**Our worship time together begins with a musical prelude.
Thank you for listening in silence and for respecting the needs of worshippers
for a quiet time of prayer and meditation.**

THE WORD OF GOD

PRELUDE

How bright shineth the day-star!

Marcel Dupré
1886-1971

PROCESSIONAL HYMN Brightest and best of the stars of the morning

Hymnal, #117

OPENING ACCLAMATION

The Book of Common Prayer, page 299

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant There is one Body and one Spirit;

People **There is one hope in God's call to us;**

Celebrant One Lord, one Faith, one Baptism;

People **One God and Father of all.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

all sit

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Reader The Word of the Lord.

People **Thanks be to God.****PSALM 72***St. Mary's Parish Choir*

William Crotch

1775-1847

SECOND READING

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

Unto us a boy is born!

*Hymnal, #98*verses 1 & 2, before the Gospel
verses 3 & 4, after the Gospel**THE HOLY GOSPEL**

Matthew 2:1-12

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Response at the end of the Gospel reading **Praise to you, Lord Christ.****THE HOMILY**

The Rev. Claire Dietrich Ranna

BAPTISMAL HYMNBreath on me, Breath of God
verses 1 - 2*Hymnal, # 508*

the people may be seated

After the presentation and examination the congregation stands
and the Celebrant addresses them, saying

Celebrant Will you who witness these vows do all in your power to support *this person* in
her life in Christ?

People **We will.**

Celebrant Let us join with *this person* who *is* committing *herself* to Christ and renew our
own baptismal covenant.

THE BAPTISMAL COVENANT

standing

BCP, page 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,**

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of
bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

remain standing

BCP, page 305

Deacon Let us now pray for *this person* who *is* to receive the Sacrament of new birth.
Deliver *her*, O Lord, from the way of sin and death.

People **Lord, Hear our prayer.**

Deacon Open *her* hearts to your grace and truth.

People **Lord, Hear our prayer.**

Deacon Fill *her* with your holy and life-giving Spirit.

People **Lord, Hear our prayer.**

Deacon Keep *her* in the faith and communion of your holy Church.

People **Lord, Hear our prayer.**

Deacon Teach *her* to love others in the power of the Spirit.

People **Lord, Hear our prayer.**

Deacon Send *her* into the world in witness to your love.

People **Lord, Hear our prayer.**

Deacon Bring *her* to the fullness of your peace and glory.

People **Lord, Hear our prayer.**

The Celebrant concludes

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

TRANSITION TO THE FONT

Breath on me, Breath of God

Hymnal, # 508

verse 3 & 4

THANKSGIVING OVER THE WATER the congregation is seated

BCP, page 306

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The celebrant continues with the blessing of the water.

THE BAPTISM

BCP, page 307

WELCOME OF THE NEWLY BAPTIZED standing

BCP, page 308

Celebrant Let us welcome the newly baptized.

Celebrant and People **We receive you into the household of God.**

**Confess the faith of Christ crucified, proclaim his resurrection,
and share with us in his eternal priesthood.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM How bright appears the morning star Johann Sebastian Bach
1685-1750

How bright appears the Morning Star, with mercy beaming from afar; the host of heaven rejoices. O Righteous Branch, O Jesse's Rod, the Son of Man and Son of God! We too will lift our voices: Jesus, Jesus, holy, holy, yet most lowly, come, draw near us; great Emmanuel, come and hear us.

Though circled by the hosts on high, he deigned to cast a pitying eye upon his helpless creature. The whole creation's head and Lord, by highest seraphim adored, assumed our very nature; Jesus, grant us, through your merit, to inherit your salvation. Hear, O hear our supplication.

Rejoice, O heavens, and earth, reply; with praise, O sinners, fill the sky for this, his incarnation. Incarnate God, put forth your power; ride on, ride on, great Conqueror, till all know your salvation. Amen, amen! Alleluia, alleluia!
Praise be given evermore by earth and heaven.

-William Mercer (1811-873)

HYMN AT THE PRESENTATION We three kings *Hymnal*, #128

THE GREAT THANKSGIVING, PRAYER B all stand *BCP*, page 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal, S-127

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blest is he who comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

"A Community Mass"
 Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues....

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

As our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

remain standing

BCP, page 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Richard Proulx

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

Bread and wafers are both available. If you have a preference, please let the clergy know.

You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

COMMUNION HYMN

Now the silence, now the peace

Hymnal, #333

PRAYER OF THANKSGIVING

all say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE LAY EUCHARISTIC VISITOR *

* when needed

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

THE BLESSING

RECESSIONAL HYMN

As with gladness men of old

Hymnal, #119

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

Choral and variation on *Alle Menschen müssen sterben*

Johann Pachelbell
1653-1706

**As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.**

We request that there be no applause after the postlude.

Thank you.

Music printed herein is reprinted under license agreements with:
Church Publishing Incorporated, OneLicense.net # A-706395, LicenSing Online # 607689,
Christian Copyright Licensing International.

LITURGICAL STAFF

The Very Rev. Dr. Donald G. Brown
Interim Rector

Eric Choate
Interim Director of Music

The Rev. Tim Smith
Deacon

The Rev. Dr. Deborah White
Interim Co-Rector

Marla Perkins
Interim Children's Choir Director

The Rev. Nancy Bryan
Deacon

The Rev. Claire Dietrich Ranna
Associate Rector

Natalie Hala
Vergers & Liturgist

