



# The Holy Eucharist

## THIRD SUNDAY AFTER THE EPIPHANY

9:00 a.m. Sunday, January 22, 2017

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,  
we invite you to fill out a Welcome Card found in your pew  
and put it in the offering plate.*

Our worship time together begins with a musical prelude.  
Thank you for listening in silence and for respecting the needs of worshippers  
for a quiet time of prayer and meditation.

## THE WORD OF GOD

**PRELUDE** "Nimrod" from *Enigma Variations* Sir Edward Elgar  
1857-1934  
arr. W.H. Harris 1883-1973

**PROCESSIONAL HYMN** O God our help in ages past *Hymnal, #680*

**OPENING ACCLAMATION** *The Book of Common Prayer, page 355*

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

**THE COLLECT FOR PURITY** all say together

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**HYMN OF PRAISE** All glory be to God on high *Hymnal, #421*

**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**FIRST READING**

all sit

Isaiah 9:1-4

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

**PSALM 27:1, 5-13***St. Mary's Parish Choir*

Edward Bairstow

1874-1946

**SECOND READING**

1 Corinthians 1:10-18

**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader     The Word of the Lord.  
People     **Thanks be to God.**

## GRADUAL HYMN

Christ for the world we sing!

*Hymnal, #537*

verses 1 – 2, before the Gospel

verses 3 – 4, after the Gospel

After the Gospel, the Pre-School class processes out for programs in the nursery.

## THE HOLY GOSPEL

all stand

Matthew 4:12-23

Response after the Deacon introduces the Gospel **Glory to you, Lord Christ.**

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

## THE SERMON

The Very Rev. Dr. Donald G. Brown

## THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## **THE PRAYERS OF THE PEOPLE**

Leader **Almighty God, giver of all good things, we thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.**

People **Heal us.**

Leader **We thank you for the great resources of this nation. They make us rich, though we often exploit them.**

People **Forgive us.**

Leader **We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.**

People **Inspire us.**

Leader **We thank you for the torch of liberty which has been lit in this land. It has drawn people here from every nation, though we have often hidden its light.**

People **Enlighten us.**

Leader **We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.**

People **Renew us.**

Leader **We pray for those who have invited our concern ...**

The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon As we begin a new national administration, we pray especially for our president, Donald Trump. O Lord our Governor, the whole world is filled with your authority: we commend this nation to your merciful care, that we may follow your guidance and live in your peace. Give to the President of the United States, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them always remember that they are called to serve this nation in the fear of your righteous judgements.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices, in one united chorus, will glorify your holy name. **Amen.**

## THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.  
Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

Celebrant The peace of the Lord be always with you.  
People **And also with you.**

## GREETING AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## OFFERTORY ANTHEM

Dear Lord and Father  
*St. Mary's Parish Choir*

Hubert Parry  
1848-1914

Dear Lord and Father of mankind,  
forgive our foolish ways;  
re clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard  
beside the Syrian sea  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still, small voice of calm!

John Greenleaf Whittier (1807-1892)

## HYMN AT THE PRESENTATION

The Church's one foundation  
verses 1, 4, 5

*Hymnal, #525*

## THE GREAT THANKSGIVING, PRAYER D

all stand

*BCP, page 372*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heav'n and earth are full of your glo - ry. Ho -  
 san - na in the high - est, ho - san - na in the high - est.  
 Blest is he who comes in the name of the Lord. Ho - san - na in the  
 high - est, ho - san - na in the high - est.

"A Community Mass"  
 Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

The Celebrant continues.....

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and for ever. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

remain standing

BCP, page 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia**

## AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Richard Proulx



People **Thanks be to God.**

**POSTLUDE**

Postlude on St. Anne  
(O God, our help in ages past)

Healey Willan

**As a courtesy to those who wish to continue in prayer or listen to the postlude,  
please exit quietly and join in fellowship in the courtyard.  
We request that there be no applause after the postlude.  
Thank you.**

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### LITURGICAL STAFF

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