



# The Holy Eucharist

## THIRD SUNDAY AFTER THE EPIPHANY

8:00 a.m. Sunday, January 22, 2017

*Newcomers and visitors, we welcome you warmly.  
May you find here, by the grace of God, that which feeds your soul.  
May you leave here with a heart prepared to serve.*

### THE WORD OF GOD

#### OPENING ACCLAMATION

all stand

Celebrant Blessed be God; Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

#### THE COLLECT FOR PURITY

all say together

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

#### KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

**T**here will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader     The Word of the Lord.  
 People     **Thanks be to God.**

## PSALM 27:1, 5-13

read responsively by half verse

*BCP*, p. 617*Dominus illuminatio*

- <sup>1</sup> The Lord is my light and my salvation;  
 whom then shall I fear? \*  
 the Lord is the strength of my life; of  
 whom then shall I be afraid?
- <sup>5</sup> One thing have I asked of the Lord; one  
 thing I seek; \*  
 that I may dwell in the house of the  
 Lord all the days of my life;
- <sup>6</sup> To behold the fair beauty of the Lord \*  
 and to seek him in his temple.
- <sup>7</sup> For in the day of trouble he shall keep  
 me safe in his shelter; \*  
 he shall hide me in the secrecy of his  
 dwelling and set me high upon a rock.
- <sup>8</sup> Even now he lifts up my head \*  
 above my enemies round about me.
- <sup>9</sup> Therefore I will offer in his dwelling an  
 oblation with sounds of great gladness; \*  
 I will sing and make music to the Lord.
- <sup>10</sup> Hearken to my voice, O Lord,  
 when I call; \*  
 have mercy on me and answer me.
- <sup>11</sup> You speak in my heart and say, "Seek my  
 face." \*  
 Your face, Lord, will I seek.
- <sup>12</sup> Hide not your face from me, \*  
 nor turn away your servant in  
 displeasure.
- <sup>13</sup> You have been my helper; cast me  
 not away; \*  
 do not forsake me, O God of my  
 salvation.

## SECOND READING

1 Corinthians 1:10-18

**N**ow I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader      The Word of the Lord.

People      **Thanks be to God.**

## THE HOLY GOSPEL

all stand

Matthew 4:12-23

Response after the Deacon introduces the Gospel      **Glory be to thee, O Lord.**

**W**hen Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near." As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Response at the end of the Gospel reading      **Praise be to thee, O Christ.**

## THE HOMILY

The Very Rev. Dr. Donald G. Brown

## THE AFFIRMATION OF FAITH

*The Nicene Creed*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy  
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father  
and the Son. With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Leader Almighty God, giver of all good things, we thank you for the natural majesty and beauty of this land. They restore us, though we often destroy them.

People **Heal us.**

Leader We thank you for the great resources of this nation. They make us rich, though we often exploit them.

People **Forgive us.**

Leader We thank you for the men and women who have made this country strong. They are models for us, though we often fall short of them.

People **Inspire us.**

Leader We thank you for the torch of liberty which has been lit in this land. It has drawn people here from every nation, though we have often hidden its light.

People **Enlighten us.**

Leader We thank you for the faith we have inherited in all its rich variety. It sustains our life, though we have been faithless again and again.

People **Renew us.**

Leader We pray for those who have invited our concern ...

The Deacon offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon As we begin a new national administration, we pray especially for our president, Donald Trump. O Lord our Governor, the whole world is filled with your authority: we commend this nation to your merciful care, that we may follow your guidance and live in your peace. Give to the President of the United States, and to all in authority, wisdom and strength to know and to do your will. Fill them with the love of truth and righteousness; and make them always remember that they are called to serve this nation in the fear of your righteous judgements.

Help us, O Lord, to finish the good work here begun. Strengthen our efforts to blot out ignorance and prejudice, and to abolish poverty and crime. And hasten the day when all our people, with many voices, in one united chorus, will glorify your holy name. **Amen.**

## **THE CONFESSION OF SIN**                      all kneel or stand

Celebrant Let us humbly confess our sins unto Almighty God.  
Silence may be kept.

People **Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.**

Celebrant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

## GREETING AND ANNOUNCEMENTS

### THE HOLY COMMUNION

**THE GREAT THANKSGIVING, EUCHARISTIC PRAYER II** all stand *BCP, page 340*

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The celebrant continues...

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God...

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## SANCTUS

*BCP, page 341*

**Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

After the Sanctus the People stand or kneel as able, as the Celebrant continues...

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen**

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER

*BCP, page 336*

All those who wish to are invited to hold hands during this prayer.

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;  
People **Therefore let us keep the feast. Alleluia.**

## THE INVITATION

### PRAYER OF THANKSGIVING

all stand and say together

*BCP*, page 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### SENDING OF THE LAY EUCHARISTIC VISITOR \*

\* when needed

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to \_\_\_\_\_. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

## THE BLESSING

### DISMISSAL

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

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## LITURGICAL STAFF

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**The Very Rev. Dr. Donald G. Brown**  
Interim Rector

**Eric Choate**  
Interim Director of Music

**The Rev. Tim Smith**  
Deacon

**The Rev. Dr. Deborah White**  
Interim Co-Rector

**Marla Perkins**  
Interim Children's Choir Director

**The Rev. Nancy Bryan**  
Deacon

**The Rev. Claire Dietrich Ranna**  
Associate Rector

**Natalie Hala**  
Verger & Liturgist

