



The Holy Eucharist

THE FEAST OF MARTIN LUTHER KING JR.

9:00 a.m. Sunday, January 15, 2017

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

**Our worship time together begins with a musical prelude.
Thank you for listening in silence and for respecting the needs of worshippers
for a quiet time of prayer and meditation.**

THE WORD OF GOD

PRELUDE

Shout all over God's Heaven

Spiritual
arr. Undine Smith Moore

PROCESSIONAL HYMN

God is Love, let Heaven adore Him

Hymnal, #379

OPENING ACCLAMATION

The Book of Common Prayer, page 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

all say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

All glory be to God on high

Hymnal, #421

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, “Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.”

Reader The Word of the Lord.
 People **Thanks be to God.**

ANTHEM AT THE PSALM

Swing Low, Sweet Chariot
St. Mary's Childrens Choir

Gospel

Swing low, sweet chariot,
 Comin' for to carry me home.

I looked over Jordan and what did I see,
 Comin' for to carry me home,
 A band of angels comin' after me,
 Comin' for to carry me home.

If you get there before I do,
 Comin' for to carry me home,
 Tell all my friends that I'm comin' there too,
 Comin' for to carry me home.

SECOND READING

Ephesians 6:10–20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God. Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a

message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Reader The Word of the Lord.

People **Thanks be to God.**

GRADUAL HYMN

God of grace and God of glory
verses 1 – 2, before the Gospel
verses 3 – 4, after the Gospel

Hymnal, #594

THE HOLY GOSPEL

all stand

Luke 6:27–36

Response after the Deacon introduces the Gospel **Glory be to thee, O Lord.**

Jesus said, “I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. “If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

Response at the end of the Gospel reading **Praise to you, Lord Christ.**

THE CHILDREN’S HOMILY

THE DOXOLOGY

all stand

After the Doxology, the Pre-School class processes out for programs in the nursery.

**Praise God from whom all blessings all flow
Praise him all creatures here below
Praise him above ye heavenly host
Praise Father, Son, and Holy Ghost. Amen.**

THE AFFIRMATION OF FAITH

The Nicene Creed

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the
Father and the Son. With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

THE PRAYERS OF THE PEOPLE

Leader We give you thanks for the prophets throughout the ages who cry out for
justice and righteousness.

People **Where we contribute to bigotry and prejudice, transform us.**

Leader We pray with those who struggle for freedom and equality.

People **Where we can uphold the humanity of all peoples, encourage us.**

Leader We pray for victims of violence, the ailing and the desolate.

People **Where we can promote peace and reconciliation, embolden us.**

Leader We pray for those who uphold the dignity of every person in the world today.

People **Where we are called to join them, inspire us.**

Leader We give you thanks for those who have died in the hope of your kingdom.

People **Where we can honor their legacy, enliven us.**

Leader We pray for those, known and unknown, who cry to you for help and solace...
The Celebrant offers prayers and thanksgivings from the St. Mary's Prayer List and invites the congregation to add theirs.

Deacon Lord Jesus Christ, you taught us that "Greater love has no one than this: to lay down one's life for one's friends." Give us strength to do your work in our daily relationships, our local communities, and in the wider world, that our lives might be radiant with your self-giving love. **Amen.**

THE CONFESSION AND ABSOLUTION

Celebrant Let us confess our sins against God and our neighbor.
Silence may be kept.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

GREETING AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN When Israel was in Egypt's land *Hymnal, #648*

HYMN AT THE PRESENTATION We gather together *Hymnal, #433*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heav'n and earth are full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the high - est.
 Blest is he who comes in the name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

"A Community Mass"
 Richard Proulx

After the Sanctus, the people kneel or stand. The Celebrant continues....

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,**
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues....

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**

As our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People **Therefore let us keep the feast. Alleluia**

AGNUS DEI



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a-way the sins of the world: have mer - cy on us.



Lamb of God, you take a - way the sins of the world: grant us peace.

Music: Richard Proulx

THE INVITATION

All who desire to know God are invited to receive the consecrated Bread and Wine.

Bread and wafers are both available. If you have a preference, please let the clergy know. You may also receive a blessing instead of bread and wine by crossing your arms over your chest.

COMMUNION HYMN

I come with joy to meet my Lord

Hymnal, #304

PRAYER OF THANKSGIVING

all say together

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

SENDING OF THE LAY EUCHARISTIC VISITOR *

Celebrant N., in the name of this parish family, I send you forth bearing these holy gifts to _____. Together we share in the body and blood of Christ.

People **Though we are many, we are one body, because we all share one bread and one cup.**

* when needed

THE BLESSING

CHURCH SCHOOL RECESSIONAL

Lift every voice and sing

Hymnal, #599

verses 1 & 2

During the recessional, Kindergarten through Confirmation classes process out for Sunday School

THE SERMON

The Rev. Dr. Deborah White

RECESSIONAL HYMN

Lift every voice and sing
verse 3

Hymnal, #599

DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE

My God is so high

spiritual
arr. Hogan

**As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.**

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LITURGICAL STAFF

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