



The Holy Eucharist

THE TWENTY FIRST SUNDAY AFTER PENTECOST

9:00 a.m. Sunday, October 9, 2016

*Newcomers and visitors, we welcome you warmly.
May you find here, by the grace of God, that which feeds your soul.
May you leave here with a heart prepared to serve.*



*If this is your first time here, or your first time back in a while,
we invite you to fill out a Welcome Card found in your pew
and put it in the offering plate.*

THE ORDER FOR HOLY COMMUNION

From the 1928 Book of Common Prayer

PRELUDE

Prelude, from *Pieces d'orgue*

Cesar Franck
1822-1890

PROCESSIONAL HYMN

God is Love, let heaven adore him

Hymnal, #379

THE COLLECT FOR PURITY

The priest, facing the altar, shall pray as the people kneel

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

kneel

The Priest facing the people, says

Hear what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

kneel

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer-cy up - on us. Lord, have mer - cy up - on us.

Priest O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

COLLECT OF THE DAY

kneel

Priest The Lord be with you.
 Answer **And with thy spirit.**
 Priest Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

PRAYER FOR THE INTERIM TIME all say together

Almighty God, we pray for the people of St. Mary's during this time of transition. May we be genuine in our self-reflection, patient in our discernment, loving in our communion, imaginative about our future, and daring in our faith. As we seek to find, instill in us trust in your loving guidance. As we seek to challenge, unite us in our commitment to serve and to know Christ in each other and the world; As we seek to inspire, fill us with your bountiful spirit.

All this we pray, empowered by the love of Christ our Lord. Amen

CHILDREN'S CHOIR ANTHEM

all are seated

Great Indeed Are Your Works, O Lord

Aniceto Nazareth

Great indeed are your works, O Lord
Now are ever more
Great indeed are your works, O Lord
Now and ever more.

The Universe night and day,
Tells of all your wonders
You are our Light and our Life,
We shall praise you always.

THE EPISTLE

Introduction The Epistle is written in the 2nd Timothy Chapter 2, beginning at the 8th Verse.
The Epistle ended, the reader shall say, Here endeth the Epistle.

GRADUAL HYMN

When Christ was lifted from the earth

Hymnal, #603

verses 1 - 3 before the Gospel
after the Gospel, verse 4

THE HOLY GOSPEL

all stand

Luke 17:11-19

Response after the Deacon introduces the Gospel

Glory be to thee, O Lord.

Response at the end of the Gospel reading

Praise be to thee, O Christ.

THE CREED NICENE

stand

I believe in one God the Father Almighty, Maker of heaven and earth,

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God;

Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God;

Begotten, not made;

Being of one substance with the Father;

By whom all things were made:

Who for us men and for our salvation came down from heaven,

**And was incarnate by the Holy Ghost of the Virgin Mary,
And was made man:
And was crucified also for us under Pontius Pilate;
He suffered and was buried:
And the third day he rose again according to the Scriptures:
And ascended into heaven, And sitteth on the right hand of the Father:
And he shall come again, with glory, to judge both the quick and the dead;
Whose kingdom shall have no end.
And I believe in the Holy Ghost,
The Lord, and Giver of Life,
Who proceedeth from the Father and the Son;
Who with the Father and the Son together is worshipped and glorified;
Who spake by the Prophets:
And I believe one Catholic and Apostolic Church:
I acknowledge one Baptism for the remission of sins:
And I look for the Resurrection of the dead:
And the Life of the world to come. Amen.**

At the end of the Creed, the Pre-Schoolers process to the nursery for a special program.

THE SERMON

The Rev. Dr. Deborah White

ANNOUNCEMENTS

THE OFFERTORY SENTENCE

LAY not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal. *St. Matt. vi.19,20.*

OFFERTORY ANTHEM

There's a wideness in God's mercy

*Hymnal, #470***HYMN AT THE PRESENTATION**

Amazing Grace

Hymnal, #671

verse 1

THE PRAYERS

kneel

Priest Let us pray for the whole state of Christ's Church.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

THE CONFESSION & ABSOLUTION

kneel

Then shall the Priest say to those who come to receive the Holy Communion,

YE who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

Then shall this General Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men;

**We acknowledge and bewail our manifold sins and wickedness,
Which we, from time to time, most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty,
Provoking most justly thy wrath and indignation against us.**

**We do earnestly repent, And are heartily sorry for these our misdoings;
The remembrance of them is grievous unto us;
The burden of them is intolerable.**

**Have mercy upon us, Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please
thee In newness of life, To the honour and glory of thy
Name; Through Jesus Christ our Lord. Amen.**

Then shall the Priest stand up, and turning to the People, say,

ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.
COME unto me, all ye that travail and are heavy laden, and I will refresh you.

St. Matt. xi. 28.

THE GREAT THANKSGIVING

stand

Priest Lift up your hearts.

Answer **We lift them up unto the Lord.**

Priest Let us give thanks unto our Lord God.

Answer **It is meet and right so to do.**

Then shall the Priest turn to the Holy Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,



kneel

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, (Here the Priest is to take the Paten into his hands.) he took Bread; and when he had given thanks, (And here to break the Bread.) he brake it, and gave it to his disciples, saying, Take, eat, (And here to lay his hand upon all the Bread.) this is my Body, which is given for you; Do this in remembrance of me.

Likewise, after supper, he took the Cup; (Here he is to take the Cup into his hands.) and when he had given thanks, he gave it to them, saying, Drink ye all of this; for (And here he is to lay his hand upon every vessel in which there is any Wine to be consecrated.) this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

AND we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

AND we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

remain kneeling

And now, as our Saviour Christ hath taught us, we are bold to say,

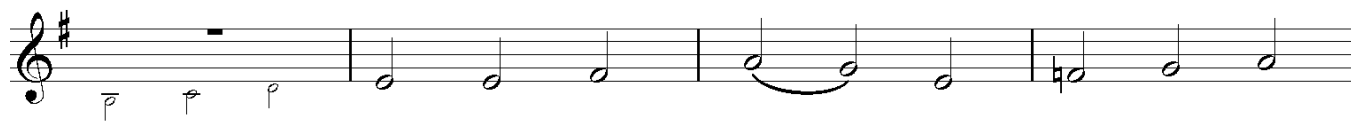
**OUR Father, who art in heaven, Hallowed be thy Name.
Thy kingdom come. Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE PRAYER OF HUMBLE ACCESS

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

AGNUS DEI



O Lamb of God, that ta - kest a -



way the sins of the world, have mer - cy up -



on us. O Lamb of God, that



ta - kest a - way the sins of the world, have



mer - cy up - on us. O Lamb of



God, that ta - kest a - way the sins of the



world, grant us thy peace.

THE HOLY COMMUNION

The congregation comes forward to receive communion or a prayer of blessing.
All are welcome at the Lord's table.

COMMUNION HYMN

Where true Charity and love dwell

Hymnal, #606

THE POST-COMMUNION PRAYER

kneel

Then shall the Priest say,

Let us pray.

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

THE GLORIA

stand

1. Glo - ry be to God on high, and on earth peace,

good will towards men. 2. We praise thee, we bless thee,

we wor - ship thee, we glo - ri - fy thee, we give

thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly

King, God the Fa - ther Al - might - y.

4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;

5. O Lord God, Lamb of God, Son of the Fa - ther, that

ta - kest a - way the sins of the world, have mer - cy up -

on us. 6. Thou that ta - kest a - way the sins of the

world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

THE BLESSING

stand

THE Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

RECESSIONAL HYMN

Immortal, invisible, God only wise

Hymnal, #423

POSTLUDE

Postlude on *Caithness*

Healey Willan
1880-1968

*As a courtesy to those who wish to continue in prayer or listen to the postlude,
please exit quietly and join in fellowship in the courtyard.
We request that there be no applause after the postlude.
Thank you.*

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